Electronically Filed 8/30/2023 1:33 PM Fourth Judicial District, Ada County Trent Tripple, Clerk of the Court By: Eric Rowell, Deputy Clerk

RAÚL R. LABRADOR ATTORNEY GENERAL

SCOTT L. CAMPBELL

Chief of Energy and Natural Resources Division

GARRICK L. BAXTER, ISB No. 6301 KAYLEEN R. RICHTER, ISB No. 11258

Deputy Attorneys General Idaho Department of Water Resources P.O. Box 83720 Boise, Idaho 83720-0098

Telephone: (208) 287-4800 Facsimile: (208) 287-6700 garrick.baxter@idwr.idaho.gov kayleen.richter@idwr.idaho.gov

Attorneys for Respondents

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IDAHO GROUND WATER APPROPRIATORS, INC.,

Petitioner,

VS.

IDAHO DEPARTMENT OF WATER RESOURCES, and GARY SPACKMAN in his capacity as the Director of the Idaho Department of Water Resources.

Respondents.

IN THE MATTER OF THE DISTRIBUTION OF WATER TO VARIOUS WATER RIGHTS HELD BY AND FOR THE BENEFIT OF A&B IRRIGATION DISTRICT, AMERICAN FALLS RESERVOIR DISTRICT #2, BURLEY IRRIGATION DISTRICT, MILNER IRRIGATION DISTRICT, MINIDOKA IRRIGATION DISTRICT, NORTH SIDE CANAL COMPANY, AND TWIN FALLS CANAL COMPANY

Case No. CV01-23-13173

NOTICE OF LODGING THE AGENCY TRANSCRIPT AND RECORD WITH THE AGENCY

TO: THE DISTRICT COURT AND THE PARTIES OF RECORD

In accordance with I.R.C.P. 84(j), YOU ARE HEREBY NOTIFIED that the agency

record and transcript, having been prepared pursuant to I.R.C.P. 84(f), (g), and (i), are lodged

with the Idaho Department of Water Resources for the purpose of settlement.

A copy of the agency transcript and record filed with the Department have been uploaded

to the Department's website. The parties may visit https://idwr.idaho.gov/legal-actions/district-

court-actions/igwa-v-idwr-cv01-23-13173/ and follow their browser's document download

procedure to obtain a copy of the agency transcript and record after expanding the accordion

labeled "Agency Transcript and Record" and clicking on the PDFs titled "Agency Hearing

Transcript on Appeal" and "Agency Record on Appeal" and the zipped file titled "Officially

Noticed Documents."

The parties have fourteen (14) days from the date of this notice to file any objections to

the transcript and record. The agency's decision on any objection timely filed along with all

evidence, exhibits, and written presentations on the objection shall be determined by the agency

within fourteen (14) days and included in the record. If no objections are filed within that time,

the transcripts and record shall be deemed settled. Subsequently, the agency will lodge the

settled transcripts and record with the District Court pursuant to I.R.C.P. 84(k).

DATED this 30th day of August 2023.

STATE OF IDAHO

OFFICE OF THE ATTORNEY GENERAL

GARRICK L. BAXTER

Deputy Attorney General

Attorneys for Respondents

NOTICE OF LODGING THE AGENCY TRANSCRIPT AND RECORD WITH THE AGENCY – 2

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 30th day of August 2023, I caused to be served a true and correct copy of the foregoing *Notice of Lodging the Agency Transcript and Record With the Agency*, via iCourt E-File and Serve, upon the following:

Thomas J. Budge Elisheva M. Patterson RACINE OLSON, PLLP tj@racineolson.com elisheva@racineolson.com

Candice M. McHugh Chris M. Bromley MCHUGH BROMLEY, PLLC <u>cbromley@mchughbromley.com</u> cmchugh@mchughbromley.com

Sarah A. Klahn Maximilian C. Bricker SOMACH SIMMONS & DUNN, P.C. sklahn@somachlaw.com mbricker@somachlaw.com John K. Simpson
Travis L. Thompson
MARTEN LAW LLP
jsimpson@martenlaw.com
tthompson@martenlaw.com

W.Kent Fletcher FLETCHER LAW OFFICE wkf@pmt.org

Skyler C. Johns
Nathan M. Olsen
Steven L. Taggart
OLSEN TAGGART PLLC
icourt@olsentaggart.com

Dylan Anderson
Dylan Anderson Law PLLC
dylan@dylanandersonlaw.com

GARRICK L. BAXTER Deputy Attorney General